## UNITED STATES BANKRUPTCY COURT FOR THE EASTERN DISTRICT OF VIRGINIA Alexandria Division

In	the	Matter	· of·

MARK ANTHONY ANDERSON
Debtor

Chapter 13

Case No. 19-10888-KHK

### ORDER DENYING CONFIRMATION

Upon proper notice and a hearing on objection(s) to the Chapter 13 Plan; it is, therefore

**ORDERED** that confirmation of the Debtor's Plan filed <u>February 6, 2020</u> is denied; and it is further

ORDERED that <u>unless the Court has entered an order previously confirming a Chapter 13 Plan</u>, the Debtor shall take one of the actions enumerated in Local Bankruptcy Rule 3015-2 within twenty-one (21) days from this Order and that the failure to do so **may result in the dismissal of this Chapter 13 bankruptcy case**; and it is further

**ORDERED** that the Clerk mail a copy of this order to the Debtor, the attorney for the Debtor, the attorney for the objecting creditor(s), and the Chapter 13 Trustee.

Date: Apr 1 2020 /s/ Klinette H. Kindred

Klinette H. Kindred United States Bankruptcy Judge

Entered on Docket: April 1, 2020

I ask for this: SEEN and AGREED:

/s/ Thomas P. Gorman Thomas P. Gorman, Trustee 300 N. Washington St.; Ste. 400 Alexandria, VA 22314 (703) 836-2226 VSB #26421 /s/ Nathan A. Fisher Nathan A. Fisher Fisher-Sandler, LLC 3977 Chain Bridge Rd., #2 Fairfax, VA 22030 Counsel for Debtor Order Denying Confirmation, page 2 Case #19-10888-KHK, Mark Anthony Anderson

### Local Rule 9022-1(C) Certification

The foregoing Order was endorsed by and/or served upon all necessary parties pursuant to Local Rule 9022-1(C).

/s/ Thomas P. Gorman
Thomas P. Gorman, Chapter 13 Trustee

### PARTIES TO RECEIVE COPIES

Mark Anthony Anderson Chapter 13 Debtor 1411 Admiral Drive Woodbridge, VA 22192

Nathan A. Fisher Attorney for Debtor Fisher-Sandler, LLC 3977 Chain Bridge Rd., #2 Fairfax, VA 22030

Thomas P. Gorman Chapter 13 Trustee 300 N. Washington Street, Ste. 400 Alexandria, VA 22314

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United States Bankruptcy Court Eastern District of Virginia

In re: Mark Anthony Anderson Debtor

Case No. 19-10888-KHK

Chapter 13

#### CERTIFICATE OF NOTICE

District/off: 0422-9 User: douglasse Page 1 of 1 Date Rcvd: Apr 01, 2020 Form ID: pdford3 Total Noticed: 1

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Apr 03, 2020.

db +Mark Anthony Anderson, 1411 Admiral Drive, Woodbridge, VA 22192-2602

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. NONE. TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Apr 03, 2020 Signature: /s/Joseph Speetjens

#### CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on April 1, 2020 at the address(es) listed below:

on behalf of Creditor DITECH FINANCIAL LLC bkvaecfupdates@bww-law.com Andrew Todd Rich John P. Fitzgerald, III ustpregion04.ax.ecf@usdoj.gov

Lauren Virginia French on behalf of Creditor DITECH FINANCIAL LLC lauren.french@bww-law.com, bkvaecfupdates@bww-law.com;laurenfrenchesq@gmail.com

Nathan A. Fisher on behalf of Debtor Mark Anthony Anderson Fbarsad@cs.com, NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING Sindi Mncina on behalf of Creditor smncina@rascrance.com

Thomas P. Gorman ch13alex@gmail.com, tgorman26@gmail.com

TOTAL: 6